NOTICE TO CONTRACTORS

CALL ORDER 700

FEDERAL PROJECT NO. STP-61-1(110)

LOCATION: N-61, US-34 NORTH

COUNTIES: DUNDY

The Nebraska Department of Roads will receive sealed bids in Room 104 of the Central Office Building at 1500 Hwy. 2 in Lincoln, until 1:30 P.M. on December 13, 2012. At that time the bids will be opened and read for BITUMINOUS

BIDDING PROPOSAL FORMS WILL BE ISSUED AND A CONTRACT AWARDED TO A CONTRACTOR WHO IS QUALIFIED FOR: BITUMINOUS

Length: 7.6 MILES

START DATE 07/29/2013 WORKING DAYS 50 Price Range \$ 1,000,000 to \$ 3,000,000 THIS PROJECT CONTAINS A DBE GOAL OF 2.0 %

Plans and specifications may be seen beginning November 20, 2012 at the Lincoln Central Office and November 26, 2012 at the District Engineer's Office at MCCOOK Additional letting information may be found at the Nebraska Department of Roads Web Site at http://www.dor.state.ne.us/letting/.

This project is funded under the Federal-Aid Highway Act, all appropriate Federal requirements will apply.

INFORMATIONAL PROPOSAL EACH \$ 5.00 PLANS (NOT INCLUDING STANDARDS) 23 SHEETS \$ 5.75 STANDARD PLANS 6 SHEETS \$ 1.50

SHEET NO.

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Quantities shown herein are FOR INFORMATION ONLY and should not be used for bidding purposes. The Department reserves the right to change these quantities without notice.

GROUP 9 BITUMINOUS

| BARRICADE, TYPE II | 8,750 | BDAY |
|---|---------|------|
| BARRICADE, TYPE III | 485 | BDAY |
| TEMPORARY SIGN DAY | 700 | EACH |
| SIGN DAY | 7,760 | EACH |
| OVERLAY BROKEN LINES | 1,159 | STA |
| OVERLAY SOLID LINES | 2,318 | STA |
| PERMANENT PAVEMENT MARKING PAINT | 116,000 | LF |
| FLAGGING | 100 | DAY |
| FURNISHING AND OPERATING PILOT VEHICLE | 48 | DAY |
| MOBILIZATION | LUMP | LUMP |
| ROADWAY GRADING | 5 | STA |
| REMOVE ASPHALT SURFACE | 130 | SY |
| GRAVEL SURFACE COURSE | 165 | CY |
| SPEC SURF CRSE FOR MAILBOX TURNOUTS | 508 | SY |
| MAILBOX POST | 6 | EACH |
| STOP AHD SYM, PREF PVMT MRKING, T-4 GVD | 1 | EACH |
| HYDRATED LIME FOR ASPHALT MIXTURES | 157 | TON |

| HYD LIME FOR ASPH MIXES FOR ST MAIN PATC | 15 | TON |
|---|-----------------|------|
| ASPH CONC FOR ST MAINT PTCHING, TYPE SPR | 2,500 | TON |
| ASPH CONC, TYPE SPR | 25 , 860 | TON |
| PLACE ASPH CONC FOR DRIVE & INTER | 3,705 | SY |
| ASPH CONCRETE FOR PATCHING, TYPE SPR | 300 | TON |
| PERF GRAD BIND (64-34) FOR ST MAINT PATCH | 88 | TON |
| PERF GRADED BINDER (64-34) | 916 | TON |
| PREP OF INTER & DRIVE | 288 | SY |
| TACK COAT | 21,172 | GAL |
| RENTAL OF LOADER, FULLY OPERATED | 40 | HOUR |
| RENTAL OF MOTOR GRADER, FULLY OPERATED | 40 | HOUR |
| RENTAL OF DUMP TRUCK, FULLY OPERATED | 40 | HOUR |
| RENTAL OF SKID LOADER, FULLY OPERATED | 40 | HOUR |
| FLY ASH SLURRY INJECTION | 273 | TON |
| INJECTION HOLES | 2,184 | EACH |
| COLD MILLING, CLASS 3 | 386 | STA |
| COLD MILLING, CLASS 5 | 3,417 | SY |
| COLD MILLING, CLASS 3 TYPE A | 386 | STA |
| RAP INCENTIVE PAYMENT | 44,472 | EACH |
| ASPH PVMT SMOOTHNESS TESTING I/D | LUMP | LUMP |
| SEEDING, TYPE B | 2 | ACRE |
| MULCH | 5 | TON |